10:45	Session VIII: Linguistic Structures I
10:45-11:05	Georges Archer (Iowa State University): Squaring the Circle: The Historical Values and Problems of Qur'ānic Ring Structures
11:05-11:25	Ghasem Darzi (Shahid Beheshti University, Iran): The Language of the Qur'ān's Approach to Gender Discourses; Toward Historical Re- construction of Qur'ān's Context
11:25-11:45	Akif Koç (Ankara University): An example for the conflict between the sabab al-nuzūl meanings and the other meanings of verses: "Khudhū zīnatakum wa kulū wa'shrabū wa lā tusrifū"
11:45-12:15	Roundtable Discussion Chair: Magda Al Sibai
12:15-13:15	Lunch break
13:15	Session IX: Linguistic Structures II
13:15-13:35	Mohammed Hamza (University of Sousse): The Historical Order of the Qur'ān Between the Context of Revelation and the Require- ments of Understanding
13:35-13:55	Abraham Silo Wilar (ICRS Yogyakarta): A Preliminary Research on Truth in Inter- preting the Qur'ān: A Case of Qs.33:40
13:55-14:15	Roundtable Discussion Chair: Nabila Chababi
14:15-14:45	Coffee break

14:45	Session X: Themes and History
14:45-15:05	Ahmad Mughzi Abdillah (Ankara University): Cultural Anthropological Reading of Abū Al-Su'ūd's Tafsīr (Discussion on Qur'ānic Verses that Refer to Violence)
15:05-15:25	Nazim Ben Ibrahim (University of Mannouba): The Historical Reading of Verses of Violence
15:25-15:55	Roundtable Discussion Chair: Catharina Rachik
15:45-16:30	<b>Outlook</b> Resumée/Dismissal
17:30	Dinner

### **O**RGANISATION

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## **V**ENUE

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# The Qur'an in its Milieu of Origin

Possibilities of the Historical Reconstruction









und Forschung

## THE QUR'AN IN ITS MILIEU OF ORIGIN

Different ways of the interpretation of the Qur'an, often utmost diverse, have existed side by side ever since the emergence of the Muslim community. With the beginning of the modern age, Islamic scholars advocated to rethink traditional ways of interpretation by means of the adaptation of a 'critical' exegesis in order to understand the Qur'ānic message within modern circumstances. As a reaction to a widespread literal interpretation of the Qur'ān, being more focused on the wording than locating the Qur'an in its historical context, an increasing number of contemporary scholars of the Qur'an argue for a contextualizing interpretation, placing the holy text in its milieu of origin, into the historical context of 7<sup>th</sup> century Arabia. The aim of the conference is to establish a vivid international discourse as well as to create an academic network in which open discussions will be able to develop or to improve scholarly methods for the contextual interpretation of the Qur'ān.

Programme						
Friday, 8 Nov. 2019						
	Greetings and Keynote					
16:30-17:00	Arrival and Coffee					
17:00	Greetings and Introductory Remarks Mouhanad Khorchide (Director of the Center for Islamic Theology)					
17:15	<b>Keynote</b> Aziz al-Azmeh (Central European University, Budapest): Issues of Paleo-Qur'ānic composition					
17:45-18:00	Discussion					

18:00	Session I: The Historical Reconstruction of	11:50-12:10	Roundtable Discussion	16:20	Session VI: Chronology	
	the Qur'an in Modernity		Chair: Dirk Hartwig	16:20-16:40 16:40-17:00	Karim Elsaiad (Cairo University): History of Revelation and Revelation of History The Phenomenological Decon- struction of Historicism in Qur'ān Interpre- tation	
18:00–18:20	Mehmet Paçacı (University of Ankara/ University of Ibn Haldun):	12:10-13:10				
	Historical Setting vs. Modern Reading of the Qurʾān	13:10	Session IV: Pre-Islamic Society and Historical Reconstruction			
18:20–18:40	Oliver Leaman (University of Kentucky):  How Useful is History in Understanding the Qur'ān?	13:10–13:30	Munirul Ikhwan (Kalijaga State Islamic University (UIN), Yogyakarta): Islamic Monotheism and the Emerging		Muammar Zain Qadafy (University of Freiburg): Different Chronology, Different Story? Evaluating Traditional Narratives of Qur'ānic Revelation	
18:40-19:15	Discussion: Expectations and Perspectives Chair: Kamil Öktem   Dinner at the Center for Islamic Theology		Public Sphere in Late Antique Arabia    Zahra Mohagheghian (Institute for Humanities and Cultural Studies, Tehran):  The Daughters of Allah: Possibilities of the Historical Reconstruction in the Qur'ānic Revelation	17:00-17:20	Irma Makharadze (Tbilisi Institute of Asia and Africa): Ahl al-Kitab in the Light of Qur'ānic Chronology	
20:00		13:30–13:50				
Saturday, 9 No	ov. 2019			17:20-17:50	Roundtable Discussion	
	Roundtable Sessions	13:50-14:10	Mohammed Ali Tabatabaei (Institute for Hu-	17:50-18:30	Chair: Recep Aktas    Hosted Roundtable Discussion	
09:30	Session II: Pre-Islamic Sources and Intertexts I		manities and Cultural Studies, Tehran): Who, When and Where Composed the Qur'ān? The Historical Implications of the Cosmological Themes of the Qur'ān	17:50-18:30	Hosted Roundtable Discussion	
09:30-09:50	Heidar Eyvazi (University of Religions and Denominations URD, Qom): The Evolution of an Imagery in Semitic Languages.			18:45	Dinner	
	From Akkadian – Aramaic Texts to the Qurʾān		Roundtable Discussion Chair: Stephan Kokew	Sunday, 10 Nov. 2019		
09:50–10:10	Emran El-Badawi (University of Houston): Is There a Female Origin to Qur'ānic Revelation?		Chair. Stephan Kokew		Roundtable Sessions	
10:10-10:40	Roundtable Discussion	14:40-15:10	Coffee break	09:30	Session VII: Bridge-Building	
10.10 10.10	Chair: Raid al-Daghistani	15:10	Session V: Pre-Islamic Poetry and Early Islamic Sources	09:30-09:50	Natana de Long-Bas (Boston College): From 'Sources and Origins' to 'Conversa- tion Partners': Reframing the Historical	
10:40-11:10	Coffee break	15:10-15:30	Aida Gasimova (Baku State University):		Construction of the Qur'an	
11:10	Session III: Pre-Islamic Sources and Intertexts II		Occult Lore in Pre- and Early Islamic Texts	09:50-10:10	Joseph Lumbard (Hamad bin Khalifa University, Doha, Qatar): Reconsidering Izutsu's 'Philosophical Semantics' of the Qur'ān	
11:10-11:30	Mehdi Azaiez (Catholic University of Leuven): New Insights on Qur'ānic First Addressee	15:30-15:50	Johanna Pink (University of Freiburg): Historicity, Heritage and Piety. The Contemporary Exegetical Genre of			
11:30–11:50	Sahiron Syamsuddin (Universitas Islam Negeri Sunan Kalijaga Yogyakarta): The Story of Noah in the Bible and the Qur'ān: In Search for its Original Meaning and its Contemporary Significance		'Tafsir in the Order of Revelation'   Roundtable Discussion   Chair: Yassine Yahyaoui	10:00-10:30	Roundtable Discussion	
		15:50-16:10			Chair: Dina El Omari	
				10:30-10:45	Coffee break	
		16:10-16:20	Short break			